
W.No.20

AMARAVATI, WEDNESDAY, JULY 5, 2023

G.364

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

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NOTIFICATIONS BY GOVERNMENT

account of treatment taken in an Unrecognized Hospital) to Dr.B.Naidu, Veterinary Assistant Surgeon, O/o District Animal Husbandry Office Puttapart Satya Sal District for his mother's "NEUROGENIC CLAUDICATION L4 L5 LISTHESIS WITH CANAL STENOS" treatment during the period from 12.11.2019 to 17.11.2019 at Apollo Hospital, Bangalore, unrecognized hospital, in relaxation of APIMA Rules: 1972 as amended from time to time-Orders - Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (AH.III) DEPARTMENT

G.O.RL.NO.123

Dated:23/05/2023

Read the following:-

- 1 G.O.Ms.No.74, HM&FW(K1) Department. Dated 15.03.2005.
2. GOMs.No. 180, HM&FW(K1) Department, Dated 11.05.2006.
3. GOMs No 105, HM&FW(K1) Department, Dated 09.04 2007.
4. GOMs.No.159, HM&FW(1) Department, Dated 22 12 2014.
5. GORI.No.168, HM&FW(1) Department. Dated 14.03 2019.
6. Circular Memo No HMF01 COOROMISC/23/2019-1, of HM. & FW (11) Department, dated 04/11/2019 and dated 27.01.2021.
7. From the Director of Animal Husbandry, AP Vijayawada Lr.No.6376/AI/A1/2023, Dt.09.01.2023

ORDER:

In the circumstances reported by the Director of Animal Husbandry, Andhra Pradesh, Vijayawada in the reference 7th read above, Government after careful examination of the matter, hereby sanction an amount of Rs 90,000/- (Rupees Ninety thousand only) (i.e. after imposing 10% cut on admissible amount of Rs 1,00,000/- an account of treatment taken in an Unrecognized Hospital) to Dr. B. Naidu, Veterinary Assistant Surgeon, O/o District Animal Husbandry Office, Puttapart Satya Sai District for his mother's "NEURO GENICCLAUDICATION L4 L5 LISTHESIS WITH CANAL STENOSIS" treatment during the period from 12.11.2019 to 17.11.2019 at "Apollo Hospital, Bangalore", unrecognized hospital, in relaxation of APIMA Rule, as amended from time to time.

2. The Director, Animal Husbandry Department, Andhra Pradesh, Vijayawada, shall take further necessary action accordingly.
3. This Order issues with the concurrence of the Finance (FMU-HM & FW) Department, vide their U.O.No. FIN01-FMUOPC(HMF1)/258/2023, dated 17.05.2023.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

GOPAL KRISHNA DWIVEDI
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Director, Animal Husbandry Department, Andhra Pradesh, Vijayawada.

Copy to:

The individual through the Director, Animal Husbandry,

The Pay & Accounts Officer, Andhra Pradesh, Mangalagiri

The Director of Treasuries & Accounts, Andhra Pradesh, Mangalagiri.

The Finance (FMU-HM & FW) Department.

SF/SC.

//FORWARDED::BY:: ORDER//


SECTION OFFICER

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Animal Husbandry, Dairy Development & Fisheries Department – The Andhra Pradesh Fisheries University - Establishment of the University – Notification Orders – Issued

ANIMAL HUSBANDRY DAIRY DEVELOPMENT & FISHERIES (AH.III) DEPARTMENT

G.O.RT.No.125

Dated: 23.05.2023

Read the following:-

1. The Andhra Pradesh Fisheries University Ordinance, 2020 (Ordinance No.15 of 2020)
2. The Andhra Pradesh Fisheries University Act, 2020 (Act No. 39 of 2020).
3. Letter No. APFU/3032/2023, Dated: 27.02.2023 of the Registrar, APFU
4. Letter F.No. 9-3/2023(CPP-I/PU), Dated: 26.04.2023 of the Under Secretary, University Grants Commissions, New Delhi
5. Letter No. APFU/3032/2023, Dated: 01.05.2023 of the Registrar, APFU

ORDER:

In the reference first read above, the Andhra Pradesh Fisheries University Ordinance, 2020 (Ordinance No.15 of 2020) was promulgated on 23.10.2020 and the same has come into force at once (i.e. on 23.10.2020).

2. In the reference second read above, Government have enacted the Andhra Pradesh Fisheries University Act, 2020 (Act No. 39 of 2020) duly repealing the said Ordinance. The said Act deemed to have come into force on and from 23.10.2020.

3. In the reference fifth read above, the Registrar, Andhra Pradesh Fisheries University has informed that he has requested the University Grants Commission (UGC) to include the newly established Andhra Pradesh Fisheries University (APFU) under 2(f) of UGC vide reference third read above. He has further informed that through reference fourth read above, the UGC has asked the University to submit an attested copy of Notification of Government of Andhra Pradesh regarding "Date of Establishment of University". In view of this, the Registrar, Andhra Pradesh Fisheries University has requested the Government to issue a Gazette Notification declaring 23.10.2020 as the Date of establishment of the Andhra Pradesh Fisheries University.

4. Government, after careful examination, hereby decided to notify under sub-section (1) of Section 3 of the Andhra Pradesh Fisheries University Act, 2020, declaring "23.10.2020" as the date of establishment of the Andhra Pradesh Fisheries University at Narasapuram, West Godavari District, Andhra Pradesh.

5. Accordingly, the following notification will be published in the Extra-ordinary issue of the Andhra Pradesh Gazette, dated:23.05.2023

(P.T.O)

NOTIFICATION

In exercise of the powers conferred by sub-section (1) of section 3 of the Andhra Pradesh Fisheries University Act, 2020 (Act No. 39 of 2020), Government hereby notify that the Andhra Pradesh Fisheries University is established at Narasapuram, West Godavari District, Andhra Pradesh with effect from the **23rd Day of October 2020** .

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

GOPAL KRISHNA DWIVED
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Commissioner of Printing, Stationery & Stores Purchases, Andhra Pradesh, Vijayawada (He is requested to publish the Notification in the Extra- ordinary issue of Andhra Pradesh Gazette and send 200 copies to the Registrar, APFU, Vijayawada and 50 copies to the Government)

The Registrar, Andhra Pradesh Fisheries University, Vijayawada.

The Director of Information & Public Relations,

A.P, Vijayawada for wide publicity.

Copy to:

The Finance (FMU-AHDD&F,CS) Dept., A.P., Secretariat.

OSD to Minister (AHDD&F), A.P. Secretariat.

Law (E) Department.

PS to Spl. C.S to Government, AHDD&F Dept..

SF/SCs.

//FORWARDED::BY:: ORDER//


SECTION OFFICER